

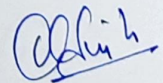
**National Council of Educational Research and Training**  
**National Talent Search Stage-II Examination**  
**(Held on 14<sup>th</sup> February, 2021)**  
**Scoring Key for Scholastic Ability Test (SAT)**

| S.No. | Key |
|-------|-----|
| 1     | 4   |
| 2     | 4   |
| 3     | 3   |
| 4     | 2   |
| 5     | 4   |
| 6     | 4   |
| 7     | 1   |
| 8     | 3   |
| 9     | 1   |
| 10    | 1   |
| 11    | 2   |
| 12    | 1   |
| 13    | 2   |
| 14    | 4   |
| 15    | 3   |
| 16    | 1   |
| 17    | 2   |
| 18    | 3   |
| 19    | 1   |
| 20    | 2   |
| 21    | 2   |
| 22    | 1   |
| 23    | 4   |
| 24    | 4   |
| 25    | 1   |

| S.No. | Key |
|-------|-----|
| 26    | 3   |
| 27    | 4   |
| 28    | 4   |
| 29    | 3   |
| 30    | 3   |
| 31    | 2   |
| 32    | 3   |
| 33    | 3   |
| 34    | 1   |
| 35    | 2   |
| 36    | 1   |
| 37    | 4   |
| 38    | 3   |
| 39    | 4   |
| 40    | 2   |
| 41    | 3   |
| 42    | 1   |
| 43    | 4   |
| 44    | 1   |
| 45    | 3   |
| 46    | 2   |
| 47    | 2   |
| 48    | 3   |
| 49    | 2   |
| 50    | 2   |

| S.No. | Key |
|-------|-----|
| 51    | 4   |
| 52    | 2   |
| 53    | 4   |
| 54    | 4   |
| 55    | 2   |
| 56    | 1   |
| 57    | 1   |
| 58    | 1   |
| 59    | 2   |
| 60    | 4   |
| 61    | 3   |
| 62    | 1   |
| 63    | 2   |
| 64    | 4   |
| 65    | 2   |
| 66    | 1   |
| 67    | 1   |
| 68    | 2   |
| 69    | 1   |
| 70    | 2   |
| 71    | 3   |
| 72    | 1   |
| 73    | 2   |
| 74    | 4   |
| 75    | 3   |

| S.No. | Key |
|-------|-----|
| 76    | 3   |
| 77    | 3   |
| 78    | 4   |
| 79    | 3   |
| 80    | 1   |
| 81    | 2   |
| 82    | 4   |
| 83    | 1   |
| 84    | 3   |
| 85    | 1   |
| 86    | 3   |
| 87    | 2   |
| 88    | 4   |
| 89    | 2   |
| 90    | 4   |
| 91    | 4   |
| 92    | 2   |
| 93    | 1   |
| 94    | 4   |
| 95    | 2   |
| 96    | 4   |
| 97    | 2   |
| 98    | 3   |
| 99    | 1   |
| 100   | 1   |



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