

# JAMIA MILLIA ISLAMIA, NEW DELHI - 110025

(A Central University)

NAAC Accredited Grade 'A'

Course-M17: M.A. (Educational Planning & Administration)

2<sup>nd</sup> List of Selected Candidates

(2020-2021)

Date :01.12.2020

The following candidates have been provisionally selected for admission in **M17-M.A. (Educational Planning & Administration)** on the basis of the aggregate of marks secured by them in entrance test

- Admission will be granted subject to fulfillment of the prescribed eligibility requirement.
  - Admission formalities are to be completed by selected candidates on **10-12-2020 to 11-12-2020** up to 1:pm in the **office of the Head, Department of Educational Studies.**
  - At the time of admission, selected candidates will submit the originals of the following along with a self-attested photocopy.
1. Candidates should bring the downloaded admit card registration Form and two recent passport size photograph at the time of admission.
  2. Proof of passing the qualifying examination together with the original marks sheet, in accordance with the eligibility requirements for admission as mentioned in prospectus.
  3. Proof of age based on the certificate of high School/Secondary School or an equivalent examination.
  4. Proof of permanent address(Voter ID card,Passport,Driving License and Adhaar Card) as declared in the application form with the name of police station and District.
  5. Muslim OBC and Muslim ST candidates will be required to submit the respective Category Certificate issued by the competent authority recently.
  6. For candidates who have applied in the PWD category, certificate for disability is required from a Government Certified Authority.
  7. Candidate seeking admission under Kashmiri Migrants Category will be required to submit a certificate in support of their claim of being Kashmiri Migrants obtained from registered Divisional Commissioner, of the concerned State.
  8. Candidate seeking admission under Candidates from Jammu & Kashmir category will be required to submit a state- domicile certificate in support of their claim for being from Jammu & Kashmir.
  9. Character Certificate from the institution last attended.
  10. Certificate from an MBBS doctor or Government hospital certifying blood group.
  11. In case an intervening/gap period is involved, the candidate has to submit a certificate/affidavit from class 1 Gazetted officer/Notary Public for the entire intervening/Gap period showing year-wise pre-occupation and non indulgence in any criminal activities after leaving the institution last attended.
  12. Affidavit for not indulging in ragging activity as per prescribed Performa.
  13. The candidate should submit the counter foil of admission fee slip to concern office of the Dean/Department/Center after submission of fees.
  14. In case of program for which the eligibility requirements is graduation (B.A/B.Sc./B.Com etc), a candidate whose result of the qualifying has not been declared may be considered for provisional admission subject to.
    - a) Submission of a certificate issued by the concerned College/ University to the effect that he/she has appeared in the final semester/year of the concerned qualifying examinations.
    - b) Verification of transcript/marks sheets for the period preceding the final semester/year of the qualifying examination to establish the minimum eligibility requirements of the program(that he/she has cleared in all the papers preceding final semester/year).
    - c) Submission of the first declared result of the qualifying examination for the verification in the concerned Department/Faculty/Center of JMI,latest by December 31,2020.
  15. The next list of candidates will be declared on **16-12-2020** ,if seats remain vacant.



Controller of Examinations

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**2nd List of Selected Candidates**

**Category-wise cut-off marks**

**M.A.(EducationalPlanning&Administration)**

| <b>SL. NO.</b> | <b>SELECTION CATEGORY</b> | <b>CUT OFF MARKS</b> |
|----------------|---------------------------|----------------------|
| 1              | General                   | 46.50                |



  
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**2nd List of Selected Candidates**

**M.A.(EducationalPlanning&Administration)**

**Selection Category : General**

| SL. NO. | APPLICATION ID | ROLL NUMBER |
|---------|----------------|-------------|
| 1       | JMI00283058M17 | M1722051    |
| 2       | JMI00355709M17 | M1722005    |
| 3       | JMI00365064M17 | M1722053    |



  
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